|                        | For True Consideration See Affidavit |
|------------------------|--------------------------------------|
| TATE OF SOUTH CAROLINA | )pok 31 Page 153                     |
| COUNTY OF PICKENS      |                                      |

GREENVILLE CO.S.C.

JUN 5 5 G1 PM '69

OLLIE FARHSWORTH
R.M.C.

FILED

KNOW ALL MEN BY THESE PRESENTS, that IDA BREIMANN

| in consideration of ONE DOLLAR AND NO/10 | (\$1.00) | Dollars |
|--|----------|---------|
| AND TIBER VALUADLE LUNGLUCKALIUNG        | <b>•</b> |         |

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

UACK E. SHAW BUILDERS, INC., ITS SUCCESSORS AND ASSIGNS FOREVER.

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND IN THE STATE OF SOUTH CAROLINA, COUNTY OF PICKENS, NEAR THE CITY OF EASLEY, LOCATED AT THE INTERSECTION OF LEAVEN DRIVE AND RIDGE DRIVE, KNOWN AND IDENTIFIED AS LOT 37 ON PLAT NO. 2 FOREST ACRES, MADE BY J. MAC RICHARDSON, SURVEYOR, DATED SEPTEMBER, 1960, RECORDED IN PLAT BOOK 1920, AT PAGE 90 IN THE OFFICE OF THE CLERK OF COURT FOR PICKENS COUNTY, SOUTH CAROLINA, AND ACCORDING TO SAID PLAT BEING MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT IRON PIN ON LEANN DRIVE, COMMON CORNER OF THE LOT HEREIN CONVEYED AND LOT 36, RUNNING THENCE ALONG LINE OF LOT 36 NORTH 24-25 WEST 160 FEET TO IRON PIN; RUNNING THENCE ALONG LINE OF LOT 54 AND 53 SOUTH 65-39 WEST 68.6 FEET TO IRON PIN ON RIDGE DRIVE; THENCE ALONG LINE OF LOT 53 SOUTH 63-11 WEST 70.6 FEET TO IRON PIN ON RIDGE DRIVE; THENCE WITH RIDGE DRIVE SOUTH 27-43 EAST 135 FEET TO IRON PIN; THENCE SOUTH 72-15 EAST 35.5 FEET TO IRON PIN ON LEANN DRIVE; THENCE WITH LEANN DRIVE AS FOLLOWS: NORTH 63-14 EAST 39.4 FEET TO IRON PIN; NORTH 65-35 EAST 65.6 FEET TO THE BEGINNING CORNER; BEING THE IDENTICAL PROPERTY CONVEYED TO HENRY BREIMANN AND IDA R. BREIMANN BY FOREST ACRES REAL ESTATE CO., A CORPORATION, BY DEED DATED OCTOBER 26, 1962, RECORDED IN BOOK OF DEEDS 10-F, AT PAGE 371 IN THE OFFICE OF THE CLERK OF COURT FOR PICKENS COUNTY, SOUTH CAROLINA.

County Stamps Paid #1,65 See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| forever defend all and singular said premit<br>fully claiming or to claim the same or any p  | ses unto the gran   | ntee(s) and the                                     | grantee's(s') hei | rs or successors | and against ever                       | ry person whomsoever law-                                  |
|--|---|---|-------------------|------------------|--|--|
| WITNESS the grantor's(s') hand(s) and seal   | (s) this 3RD  | day of  | UNE               | 1969             | ٠                                      |  |
| SIGNED, sealed and delivered in the prese  | nce of:   |   | Sola              | Brei             | many                                   | (SEAL)   |
| Minus C. Harris  |   |   |                   |                  |  | (SEAL)   |
| Willow Stie  | <u>A</u>  |   |                   |                  |  | (SEAL)   |
| ·  |   |   |                   |                  | · · · · · · · · · · · · · · · · · · ·  | (SEAL)   |
| STATE OF SOUTH CAROLINA  | <b>)</b>  | PR  | OBATE             |                  | •                                      | •  |
| COUNTY OF Pickens  | }   | , ,   |                   | 33               | h Abak (alba sayı (                    | the within named grantor(s)                                |
| sign, seal and as the grantor's(s') act and execution thereof.   | Personally ap<br>deed deliver the                             | peared the und-<br>within written                   | deed and that (   | s)he, with the   | other witness subs                     | the within named grantor(s)<br>scribed above witnessed the |
| SWORN to before me this 3RD day of   | JUNE  | •   | 19 69             | 120-             | a U/                                   | •  |
| litation 5: Le   | -De   | _(SEAL)   | 4                 | Chow             | C. Ha                                  | rud  |
| Notary Public for South Carolina. My   | Commission  | Expires_1/1/  | 1970              |                  |  | <u> </u>   |
| STATE OF SOUTH CAROLINA COUNTY OF PICKENS  | }.  | reigned Notory                                      | Public do herel   | ov certify unto  | all whom it may c                      | WOMAN GRANTOR)   |
| wife (wives) of the above named grantome, did declare that she does freely, volur linquish unto the grantee(s) and the grantin and to all and singular the premises with | r(s) respectively,<br>starily, and withoutee's(s') heirs or : | did this day :<br>out any compuls<br>successors and | appear before me  | e, and each, up  | on being privately<br>whomsoever, reno | and separately examined by                                 |
| GIVEN under my hand and seal this  |   |   |                   |                  | •                                      |  |
| day of   | 9   |   | -                 |                  |  |  |
|  |   | _(SEAL)   | _                 |                  | <u> </u>                               |  |
| Notary Public for South Carolina.  |   |   | ,                 |                  |  |  |
| RECORDED this 5 day of   | June  | 19 6  | 3, at 5:0         | <u>1 P.</u>      | _ <sub>M., No</sub> 29                 | 236  |